

**DEPARTMENT OF SOUTH DAKOTA
VETERANS OF FOREIGN WARS OF THE UNITED STATES**

**General Orders #11
"Tomorrow Is Today"**

May 1, 2017

1. There will be no General Orders for June 2017.

2. Membership. All State Officers and District Officers are asked to assist Posts in membership. This is necessary for the State of South Dakota to achieve 100% membership this year. We must all work harder this month as time is running short. Please help your membership drive by putting on a push now to attain your Post membership quota.

3. Audit Reports. Has your Post sent in its last Quarterly Audit Report yet? A review indicated that some Audit Reports are missing, catch them up to date, as they are very important. It is the Post Commander's responsibility to insure that they are sent in on a timely basis. If you don't know what reports you have sent in, call the State Office to find out. If your Post has not submitted the Quarterly Audit Reports for the year of 2016-2017, all representation of your Post at the Department Convention shall be deprived until the proper adjustment of such deficiencies are presented to the proper authorities, at such time representation shall be restored promptly.

4. Special Olympics. Posts are asked to send their 2017 donations for the Special Olympics Fund to VFW Department headquarters. Our goal this year is \$2,500. All Posts are asked to be generous.

5. VFW Buddy Poppy distribution will be conducted under the authority of Section 711, page 99 of the National By-Laws and Manual of Procedure and according to the rules of the National Buddy Poppy Committee. Posts are reminded to order their Buddy Poppies and to complete arrangements for their year's poppy distribution. Order forms are posted on the Web site, sdvfw.org. According to the National By-Laws, Section 219, all net proceeds of the distribution of Buddy Poppies shall be credited to the Post Relief Fund and also deals with authorized expenditures from the Post Relief Fund account.

6. Resolutions for presentation and to be acted on at the Department Convention should be forwarded to Department Headquarters by May 20, 2017, so they can be numbered and printed for the Convention. Instructions on how to prepare a resolution go online at vfw.org and you find the proper way to file a resolution.

7. Installation of Officers. Attention is called to Section 217, page 71, Manual of Procedure. The Post Commander-elect will select the installing officer who holds or has held a rank at least as high as that of Post Commander. Post officers shall be installed in their respective offices prior to the convening of the Department Convention, but shall not assume their duties until the Department Commander is installed. The installation may be conducted publicly at an open meeting. Officer-elect who may be absent for a good and sufficient reason or cause may be installed at any regular or special meeting prior to the Department convention. If not then installed, the office will automatically become vacant. Officers shall be elected for a term of one (1) year except that three trustees shall initially be elected for terms of one (1), two (2) and three (3) years and thereafter one (1) trustee shall be elected each year for a term of three (3) years.

8. District Commanders. Attention is called to Section 417, Page 80 of National Manual of Procedures concerning elected District Officers at the District Convention or Spring Meeting. Nomination, election and installation shall be in a manner prescribed in the Manual of Procedure. The District Commanders will be installed again at the Department Convention on June 22, 2017 as a member of the Department Council of Administration.

9. 2017-2018 Post Election Report. This form was mailed out by National Headquarters to the Posts and with instructions to return the completed document directly to National Headquarters. We are asking the Post to make a copy and send that copy to the State Headquarters so that we will know the election report has been completed. It is very important that the election report forms are completed in the time allowed or your Post or District will be removed from the rosters at National Headquarters. The deadline is June 1, 2017 and if your election report is not in by the deadline, your Post will be put on the suspension list immediately. There will be no grace period. All positions must be filled and a member is not allowed to hold more than one elected office, see Section 215 and 216, Eligibility for Office and Elected and Appointed Offices, page 15. If the election report is not sent in on time the Post and Officers will not receive any information from National and your dues notices will not be sent out to your membership.

10. **Delegates, District Convention & Meetings, Department and National Conventions.** Reference National By-Laws, Section 222, Page 76 (b). Post delegates and alternates to the Department Convention shall be elected at a regular meeting of the Post held not less than thirty (30) days prior to the Department Convention with one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post at the time of the election. The Department Quartermaster shall verify the delegate strength of each Post using the month-end membership report immediately prior to the convening of the convention or as the Department By-Laws so provide. Delegates and alternates of each Post shall be members in good standing in the respective Post within the Department. **Review your meeting date making sure it is at least 30 days prior to June 22.**

11. **National Convention Delegates:** Reference National By-Laws, Section 222, page 16. Each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25.00), which shall entitle the Post to a packet of Convention information materials and one identified registered delegate for the National Convention. Each additional attending delegate attending the National Convention will pay a ten-dollar (\$10.00) delegate fee.

12. **Judging** for the All-State team of District Commanders, Post Commanders and Post Quartermasters will be on May 16, 2017, starting at 9:00 am. All report information must be received at State Headquarters by COB May 8, 2017. Please refer to the 2016-2017 Department Membership Program Booklet for details on these contests. A copy is on the South Dakota VFW web site and may be downloaded by going to sdvfw.org.

13. **2017 Department Convention** will be held on June 22 - 25, 2017 in Pierre, hosted by Post 2038. Convention information is included in the VFW Web site at sdvfw.org.

14. **Commemorative Dates. Reference Section 223, Page 77 of Manual of Procedure.** Each Post shall make arrangements for observances of Memorial Day. See that suitable grave markers and United States Flags are placed on the graves of deceased members and if practicable, conduct Memorial Day Services in the cemeteries in its locality. Each Post shall see that suitable arrangements are made for the observance of Loyalty Day, Flag Day and Veterans Day. In addition, the Posts should arrange special ceremonies, and all Commanders should alert comrades to their obligations for appropriate commemoration of other dates specified in the Ritual. Remember to report details of these events in your Community Service Report.

15. **Peace Officer Memorial Day,** The United States Flag shall be flown at half-mast until noon on May 15, 2017. All Posts are requested to comply with this order.

16: **Unpaid Bills & Expense Vouchers.** All members with unpaid bills and expense vouchers that have been incurred during this administration are hereby requested to submit the same for payment by May 25, 2017 so that payment can be made prior to the closing of the books for the fiscal year ending May 31, 2017.

17. **Contributions.** All Posts that have not done so are urged to contribute \$0.35 cents per member to the Department Hospital Fund, \$0.20 cents per member to the Department Service and Rehabilitation Fund and \$0.10 cents per member to the Memorial Park Fund. All donations should be received at Department Headquarters by May 8, 2017.

18. **National By-Laws, Section 213, page 14 – Arrearages:** Any Post in arrears for any financial obligation to District, Department or National, for fees, dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, page 38, failing to ensure that the Post is properly insured in accordance with Section 709, page 39, failing to submit properly completed quarterly Post Trustees Report of Audit, Post-Election Report for the ensuing year, or other obligations, shall be deprived of all representation in District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

OFFICIAL:

Darwin Tolzin
**Darwin Tolzin, Adjutant/QM
Department of South Dakota
Veterans of Foreign Wars**

BY ORDER OF:

Dennis Sharp
**Dennis Sharp, Commander
Department of South Dakota
Veterans of Foreign Wars**

**Veterans of Foreign Wars of the United States
Department of South Dakota
Commander Dennis Sharp
General Orders May 2017**

Comrades:

As this year is rapidly coming to an end, it is hard to believe this will be my last General Orders. It has been an honor to serve as your State Commander this past year. There have been good times and trying times and difficult decisions that had to be made, all I hope for the betterment of the Department. Auxiliary President Karen and I have enjoyed our travels across our great State to different Posts and Auxiliaries visiting and making new and lasting friendships. We both consider and appreciate that the VFW and Auxiliary are truly family, both State and National.

I want to thank my Line Officers, Past Quartermaster/Adjutant Rick Barg and Past Department Officers for their insight, guidance and words of encouragement and advice during the year. I want to thank D.D. Couch for his outstanding help with the Department's membership campaign. Thank you, Mr. Couch, from the bottom of my heart. I cannot leave without thanking my right hand man, Darwin Tolzin, for stepping up and assuming the job of Quartermaster/Adjutant in September. He took over a tough and demanding position in our Department. Together, Darwin and I, have been trying to do what we believe is for the future betterment of the Department. Thank you, Darwin, for your words, thoughts and wisdom this past year. I wish you the very best in the future for the Department and I will be available, if you need my assistance.

A reminder, all Post and District elections should have been completed and Election Reports should be filed with National Headquarters by June 1, 2017. Installation of Post Officers should be completed in your Posts at your May meeting. Installed officers shall not assume the positions or duties until the Department Commander is installed at the State Convention in June.

100% membership is still attainable. As of April 27, 2017, the Department stands at 97.25%. That is way above where we were at in January at 91.82%. We obtained the goal set of 95% for March 17, 2017 and exceeded the goal set of 97% by May 1, 2017. I am positive that the Department can obtain 100% before June 30, 2017. The Department needs only 255 new, retained or re-instated members to obtain the 100% goal. Thank you for your hard work in achieving these goals.

I am looking forward to the State Convention in Pierre, SD on June 22 – 25, 2017. It will be the culmination of a year that has had it many rewards and challenges. There is also the many friendships and memories that will never be forgotten. I wish Rick Williamson the best as he assumes the duties and responsibilities as Department Commander. I know that he and his Line Officers will do whatever is best for the Department. I will be there to help and support them wherever needed. Thank you, Comrades, for a great and fulfilling year.

“Tomorrow is Today”

Dennis Sharp
Department Commander
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E-mail: daksharp@pie.midco.net

Rick L Williamson
Sr Vice Commander
May General Orders

As we near the completion of the 2016-17 year I would like to thank everyone for their efforts this year. We have had the best recruiting effort in recent history at 97.25% at the time of this writing. I congratulate everyone for their hard work to achieve these numbers for our department. We have seen many good things happen in the past year, according to the hospital reports and the community service reports our number of posts reporting are up as well. Thank You for everything you do each day for the veterans of your community and state.

I would like to congratulate Dennis on a successful year, it has been another learning experience for me and an honor to be your Senior Vice. I know how hard these past months have been on you and I am truly grateful for your dedication to the Department of South Dakota. I also thank you for your guidance during this past year as you helped me prepare for the next step in my VFW career.

We will be judging for All-State competition on May 16th, please take the time to review the membership book to insure you have everything completed before then. If you have any question contact one of your department leaders so that we can get it figured out before judging. Please continue your recruiting effort as we are very well in reach of the 100% goal now, it will be nice to enter next year ahead of the game so don't let up now. Department Convention is Jun 22-25 in Pierre, please get your reservations done and as always, I look forward to seeing you there. I would also ask for your support as we head to the convention as I seek election as your next commander.

Darwin And myself will be gone to Kansas City May 4-7th for Sr Vice/Adj/QM training. Please contact someone else during this time or leave a message and we will return your calls ASAP. Again Thank You for everything you do and we will see you at the convention.

Phone: 605-321-4935

Email: rick@johnsonfeedinc.com

Yours in Comradeship,

Rick L. Williamson

Jr Vice Commander Willie Page General Orders May 2017

Comrades

Posts are urged to start planning for Loyalty Day Observance in their community. I will be in Brandon, South Dakota for the Loyalty Day Parade on May 7th, 2017.

The Department Convention will be held on June 22nd through the 25th 2017 in Pierre, South Dakota.

Our membership Recruiting and Retention is in good shape, so let's make it a 100% in States, Districts and Posts. Look in weekly reports to make sure all your blocks are checked and all reports are in. One oversight could make the difference in becoming All-State or not. This is the recognition of all the hard work your Post or District Members have done.

I am looking forward to serving you as State Sr. Vice Commander for the year of 2017-2018.

I will attend the District 10 meeting in Deadwood on the 23rd of April of 2017.

This is how we are standing in the Big Ten Conference 97.11%. Department Statistics we are standing Number six and here are the standings in South Dakota: District 1 is at 97.01, District 2 is at 98.41, District 4 is at 95.11, District 6 is at 102.26, District 7 is at 98.31, District 8 is at 96.04 and District 10 is at 96.69. The total in the state of South Dakota as of Friday April 21, 2017 is at 97.11%. I would like to thank the Post and District Commander for their effort getting the membership. We have one more month to make a 100% so let's work together to make it happen.

Jr. Vice Commander

Willie Page

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**Veterans of Foreign Wars Department of South Dakota
State Judge Advocate General Orders May 2017**

I've received 26 Community Service reports for the third quarter (42%, as of 4/23/2017). The Department of SD has distributed 4,256 Flags, performed 337 Honor Guards, 184 Color Guards and provided 51 funeral lunches. In the category of community service, the Department has donated \$211,085; 23,610 hours and driven 61,957 (\$8,673) miles. Thank you for all you do!

If you're reading the General Order's on line you should be able to just click on the following link

3rd Quarter Reports (37%)

- District 1: Alcester, Canton, Elk Point, Vermillion, Yankton
- District 2: Brookings, Madison, Sioux Falls
- District 4: Britton, Milbank, Sisseton, Watertown
- District 6: Aberdeen, Gettysburg
- District 7: Armour, Lake Andes, Marty, Mitchell, Parkston, Scotland, Wagner, Wessington Springs
- District 8: Burke, Pierre
- District 10: Deadwood, Sturgis

4th Quarter Reports (10%)

- District 1:
- District 2:
- District 4: Milbank
- District 6: Aberdeen
- District 7: Lake Andes, Mitchell, Wagner, Wessington Springs
- District 8:
- District 10:

<http://www.sdvfw.org/custom/vfw-general-orders> (or copy and paste to browser) to get the information that you need.

The [Department of SD Face Book](#) page is up and running. Please keep the posts positive and informative for our veterans, auxiliary and families. Also, we've created a [closed group Department of SD Face Book](#) page. Only authorized comrades will be able to participate and all request to join will be validate. The private page will be used primarily to conduct business in a distributed, secure manner. I've also started working on the 2017-2018 Forms so they will be ready right after the summer convention. If you have any recommendations to improve the forms, please let me know. Thanks.

The 4th Quarter reporting is here! In fact, please send ASAP to allow your information to be included in the All State judging which will probably be the first weekend in May. Please continue to submit previous Quarterly Reports. Thank you for your continued cooperation and assistance.

State Judge Advocate, Danny "Wham-O" Frisby-Griffin
Cell: 402-332-7423 Email: danny.frisby-griffin@outlook.com

**Veterans of Foreign Wars Department of South Dakota
State Surgeon Sean Johnson 2016-2017
General Orders for MAY 2017**

Hello from the Office of the State Surgeon with the end of the year coming up fast I have been receiving reports every single day. I have been receiving reports from 1st, 2nd, 3rd, and 4th quarters which is outstanding in my opinion. I hope this continues until I have all the reports in. I want to have a challenge choosing the # 1 Post in each category. You all are doing so well let's finish strong and get credit for all that your post's do during the year! Thank you Sean Johnson State Surgeon remember I am always here to help!

I hope that you will take a moment to consider my nomination for State Judge Advocate for 2017-2018. I will work to help represent each and every post to the best of my ability. I will always have the best interests of the posts at heart and will vote accordingly.

I Hope that we continue on our successful path for membership and reach our goal of 100 % we are getting close Work with D.D. Couch and Help Get us there we can do it with a little effort. This will be a great honor for our state!

Sean Johnson

seanjohnson@abe.midco.net

1005 North Main Street Aberdeen SD 57401

605 228 1636

4th Quarter Reports (12 %) 7 Reporting out of 60

DISTRICT 4 Milbank

DISTRICT 6 Gettysburg

DISTRICT 6 Aberdeen

DISTRICT 7 Lake Andes

DISTRICT 7 Marty

DISTRICT 7 Mitchell

DISTRICT 7 Parkston

4th Qtr Hospital Report

| Number of Volunteers | Patients Visited | Total Hours | Total Miles | Blood Units Total | Cards | Flowers | Other Donations | Total Expenses |
|----------------------|------------------|-------------|-------------|-------------------|----------|-----------|-----------------|----------------|
| 135 | 170 | \$ 5,458.59 | \$ 302.50 | \$ 2,589.63 | \$ 88.00 | \$ 201.00 | \$ 125.00 | \$ 13, 573.70 |

4th Quarter Safety Report

Money
\$ 4,000.00

Hours
30

Miles
50

Cody Mangold Intent to run for State Surgeon 2017-2018

Cody Mangold enlisted in the South Dakota National Guard in 2005. He earned his eligibility to the Veterans of Foreign Wars by his deployment for Operation Iraqi Freedom in 2007 and 2008. He has been a member of the VFW since 2008, and has continued to show his passion for veterans. Ways that he has shown his passion is by taking officer positions at his local Post 791 including 2 years of Commander. During his command at Post 791 the Basement bathrooms were renovated for handicapped accessibility, and the second year a lift was placed in the Post home for accessibility to the basement. He has also been District 1 Commander from 2015 to present. During his tenure as District Commander, and sitting on the Council of Administration; he was on the Committee for Redistricting, and also proposed that the Overseas Veteran (State VFW publication) to be online. He also continues his passion by being a member of the Military Order of the Cootie, in Pup Tent 12 (Big Aggie) in Yankton, SD. He enjoys the opportunities in the Cooties to meet and talk with veterans in the nursing homes and hospital. Cody would like to continue his passion for working for veterans by running for the Department Surgeon for 2017-2018.



South Dakota as of Monday, May 08, 2017

| State | Post | Dst | Life | New | Reinst | Cont | Total | Adjusted Prior Year | Percent | Div | RS | City | State | N/R LM | Prior Annual | Retention |
|------------------------|-------|----------|-------------|-----------|-----------|------------|-------------|---------------------|----------------|-----|----|------------------|-------|-----------|--------------|-----------|
| South Dakota | 791 | 1 | 324 | 1 | 0 | 81 | 406 | 406 | 100.00% | 2 | | YANKTON | SD | 1 | 87 | 100.00% |
| South Dakota | 915 | 1 | 39 | 1 | 0 | 15 | 55 | 61 | 90.16% | 9 | | ELK POINT | SD | 0 | 19 | 100.00% |
| South Dakota | 2821 | 1 | 38 | 1 | 0 | 10 | 49 | 58 | 84.48% | 9 | | PARKER | SD | 0 | 13 | 76.92% |
| South Dakota | 2975 | 1 | 63 | 1 | 0 | 21 | 85 | 87 | 97.70% | 8 | | BERESFORD | SD | 0 | 25 | 92.00% |
| South Dakota | 3061 | 1 | 55 | 3 | 2 | 16 | 76 | 76 | 100.00% | 8 | | VERMILLION | SD | 0 | 21 | 80.95% |
| South Dakota | 3164 | 1 | 109 | 2 | 0 | 36 | 147 | 149 | 98.65% | 5 | | CANTON | SD | 0 | 39 | 94.87% |
| South Dakota | 3728 | 1 | 37 | 0 | 0 | 4 | 41 | 44 | 93.18% | 10 | | FREEMAN | SD | 0 | 5 | 80.00% |
| South Dakota | 6149 | 1 | 48 | 1 | 0 | 19 | 68 | 72 | 94.44% | 8 | | ALCESTER | SD | 1 | 24 | 91.67% |
| South Dakota | 7690 | 1 | 12 | 0 | 0 | 6 | 18 | 20 | 90.00% | 10 | | NORTH SIOUX CITY | SD | 0 | 8 | 87.50% |
| District Totals | | 1 | 725 | 10 | 2 | 208 | 945 | 973 | 97.12% | | | | | 2 | | % |
| South Dakota | 628 | 2 | 1003 | 23 | 8 | 236 | 1270 | 1285 | 98.83% | 1 | | SIOUX FALLS | SD | 8 | 280 | 88.57% |
| South Dakota | 2118 | 2 | 202 | 8 | 0 | 81 | 291 | 290 | 100.34% | 3 | | BROOKINGS | SD | 2 | 90 | 94.44% |
| South Dakota | 2638 | 2 | 125 | 4 | 1 | 37 | 167 | 172 | 97.09% | 5 | | MADISON | SD | 2 | 45 | 88.89% |
| South Dakota | 3351 | 2 | 37 | 0 | 0 | 4 | 41 | 43 | 95.34% | 10 | | FLANDREAU | SD | 0 | 5 | 80.00% |
| South Dakota | 4726 | 2 | 94 | 1 | 1 | 25 | 121 | 121 | 100.00% | 6 | | BRANDON | SD | 2 | 28 | 92.86% |
| South Dakota | 5770 | 2 | 22 | 0 | 0 | 6 | 28 | 31 | 90.32% | 10 | | CROOKS | SD | 0 | 7 | 85.71% |
| South Dakota | 10632 | 2 | 12 | 0 | 0 | 2 | 14 | 15 | 93.33% | 10 | | DELL RAPIDS | SD | 0 | 2 | 100.00% |
| District Totals | | 2 | 1495 | 36 | 10 | 391 | 1932 | 1957 | 98.72% | | | | | 14 | | % |
| South Dakota | 750 | 4 | 350 | 2 | 3 | 131 | 486 | 523 | 92.92% | 2 | | WATERTOWN | SD | 0 | 164 | 84.76% |
| South Dakota | 3342 | 4 | 111 | 3 | 0 | 50 | 164 | 169 | 97.04% | 5 | | SISSETON | SD | 1 | 53 | 94.34% |
| South Dakota | 3486 | 4 | 141 | 2 | 1 | 27 | 171 | 171 | 100.00% | 5 | | MILBANK | SD | 1 | 31 | 93.55% |
| South Dakota | 3507 | 4 | 58 | 1 | 0 | 27 | 86 | 97 | 88.65% | 7 | | BRITTON | SD | 0 | 33 | 84.85% |
| South Dakota | 4690 | 4 | 85 | 3 | 0 | 43 | 131 | 127 | 103.14% | 6 | | WEBSTER | SD | 0 | 43 | 97.67% |
| South Dakota | 5022 | 4 | 7 | 0 | 0 | 5 | 12 | 13 | 92.30% | 10 | | SUMMIT | SD | 0 | 6 | 83.33% |
| South Dakota | 6361 | 4 | 20 | 0 | 0 | 6 | 26 | 26 | 100.00% | 10 | | GOODWIN | SD | 0 | 6 | 100.00% |
| District Totals | | 4 | 772 | 11 | 4 | 289 | 1076 | 1126 | 95.55% | | | | | 2 | | % |
| South Dakota | 17 | 6 | 252 | 1 | 85 | 73 | 411 | 333 | 123.42% | 3 | | ABERDEEN | SD | 0 | 64 | 96.88% |
| South Dakota | 1776 | 6 | 165 | 0 | 0 | 43 | 208 | 226 | 92.03% | 4 | | HURON | SD | 1 | 54 | 94.44% |
| South Dakota | 2741 | 6 | 17 | 0 | 0 | 5 | 22 | 26 | 84.61% | 10 | | MOBRIDGE | SD | 0 | 7 | 71.43% |
| South Dakota | 2755 | 6 | 93 | 0 | 0 | 21 | 114 | 124 | 91.93% | 6 | | REDFIELD | SD | 0 | 24 | 95.83% |
| South Dakota | 3179 | 6 | 54 | 0 | 0 | 9 | 63 | 67 | 94.02% | 9 | | FAULKTON | SD | 0 | 13 | 69.23% |
| South Dakota | 3214 | 6 | 67 | 0 | 0 | 11 | 78 | 89 | 87.64% | 7 | | MILLER | SD | 0 | 13 | 76.92% |
| South Dakota | 5094 | 6 | 12 | 0 | 0 | 5 | 17 | 18 | 94.44% | 10 | | SELBY | SD | 0 | 6 | 83.33% |
| South Dakota | 5126 | 6 | 66 | 0 | 0 | 8 | 74 | 80 | 92.50% | 8 | | EUREKA | SD | 0 | 13 | 61.54% |
| South Dakota | 6481 | 6 | 20 | 0 | 0 | 11 | 31 | 31 | 100.00% | 10 | | TURTON | SD | 0 | 11 | 100.00% |
| South Dakota | 8530 | 6 | 58 | 0 | 0 | 9 | 67 | 65 | 103.07% | 9 | | GETTYSBURG | SD | 1 | 8 | 100.00% |
| District Totals | | 6 | 804 | 1 | 85 | 195 | 1085 | 1059 | 102.45% | | | | | 2 | | % |
| South Dakota | 1353 | 7 | 15 | 0 | 0 | 0 | 15 | 15 | 100.00% | 10 | | MARTY | SD | 0 | 0 | 100.00% |
| South Dakota | 2750 | 7 | 119 | 9 | 1 | 75 | 204 | 199 | 102.51% | 4 | | MITCHELL | SD | 1 | 81 | 85.19% |
| South Dakota | 2966 | 7 | 63 | 1 | 0 | 20 | 84 | 84 | 100.00% | 8 | | SCOTLAND | SD | 2 | 22 | 100.00% |
| South Dakota | 3239 | 7 | 35 | 1 | 0 | 7 | 43 | 47 | 91.48% | 10 | | LAKE ANDES | SD | 0 | 10 | 80.00% |
| South Dakota | 3298 | 7 | 57 | 9 | 0 | 11 | 77 | 72 | 106.94% | 8 | | PARKSTON | SD | 1 | 21 | 100.00% |
| South Dakota | 5548 | 7 | 28 | 0 | 0 | 22 | 50 | 56 | 89.28% | 9 | | WESSINGTON SPGS | SD | 0 | 28 | 78.57% |
| South Dakota | 6554 | 7 | 67 | 0 | 0 | 17 | 84 | 88 | 95.45% | 7 | | PLANKINTON | SD | 0 | 18 | 88.89% |
| South Dakota | 6895 | 7 | 50 | 1 | 0 | 11 | 62 | 68 | 91.17% | 8 | | TYNDALL | SD | 0 | 19 | 68.42% |
| South Dakota | 6897 | 7 | 29 | 0 | 0 | 19 | 48 | 48 | 100.00% | 10 | | ARMOUR | SD | 0 | 19 | 100.00% |
| South Dakota | 7319 | 7 | 103 | 3 | 1 | 46 | 153 | 152 | 100.65% | 5 | | WAGNER | SD | 2 | 50 | 100.00% |
| District Totals | | 7 | 566 | 24 | 2 | 228 | 820 | 829 | 98.91% | | | | | 6 | | % |
| South Dakota | 2038 | 8 | 246 | 3 | 3 | 41 | 293 | 298 | 98.32% | 3 | | PIERRE | SD | 2 | 41 | 97.56% |
| South Dakota | 4674 | 8 | 129 | 0 | 0 | 16 | 145 | 161 | 90.06% | 5 | | WINNER | SD | 1 | 20 | 90.00% |
| South Dakota | 6436 | 8 | 30 | 0 | 0 | 2 | 32 | 36 | 88.88% | 10 | | CHAMBERLAIN | SD | 0 | 3 | 66.67% |
| South Dakota | 9950 | 8 | 95 | 0 | 0 | 19 | 114 | 112 | 101.78% | 6 | | BURKE | SD | 4 | 20 | 100.00% |
| District Totals | | 8 | 500 | 3 | 3 | 78 | 584 | 607 | 96.21% | | | | | 7 | | % |
| South Dakota | 1273 | 10 | 900 | 10 | 4 | 106 | 1020 | 1059 | 96.31% | 1 | | RAPID CITY | SD | 7 | 143 | 74.83% |
| South Dakota | 2730 | 10 | 146 | 1 | 0 | 37 | 184 | 198 | 92.92% | 4 | | STURGIS | SD | 0 | 52 | 82.69% |
| South Dakota | 2969 | 10 | 15 | 0 | 0 | 9 | 24 | 26 | 92.30% | 10 | | LEMMON | SD | 0 | 13 | 84.62% |
| South Dakota | 3312 | 10 | 95 | 1 | 1 | 10 | 107 | 108 | 99.07% | 7 | | BELLE FOURCHE | SD | 0 | 13 | 92.31% |
| South Dakota | 3442 | 10 | 323 | 5 | 3 | 61 | 392 | 366 | 107.10% | 2 | | CUSTER | SD | 12 | 72 | 95.83% |
| South Dakota | 5751 | 10 | 22 | 0 | 0 | 3 | 25 | 26 | 96.15% | 10 | | FAITH | SD | 0 | 5 | 80.00% |
| South Dakota | 5807 | 10 | 53 | 1 | 0 | 3 | 57 | 56 | 101.78% | 9 | | NEWELL | SD | 0 | 3 | 100.00% |
| South Dakota | 5860 | 10 | 112 | 0 | 0 | 26 | 138 | 152 | 90.78% | 5 | | SPEARFISH | SD | 0 | 33 | 78.79% |
| South Dakota | 5969 | 10 | 207 | 2 | 3 | 40 | 252 | 260 | 96.92% | 3 | | DEADWOOD | SD | 0 | 40 | 90.00% |
| South Dakota | 9120 | 10 | 38 | 0 | 0 | 4 | 42 | 46 | 91.30% | 10 | | QUINN | SD | 0 | 7 | 100.00% |

| | | | | | | | | | | | | | | | |
|------------------------|-------|-----------|-------------|------------|------------|-------------|-------------|-------------|---------------|---|--|-------------|-----------|-----------|----------|
| District Totals | | 10 | 1911 | 20 | 11 | 299 | 2241 | 2297 | 97.56% | | | | 19 | | % |
| South Dakota | 15043 | 99 | 239 | 17 | 6 | 51 | 313 | 367 | 85.28% | 2 | | SIOUX FALLS | SD | 5 | % |
| District Totals | | 99 | 239 | 17 | 6 | 51 | 313 | 367 | 85.28% | | | | | 5 | % |
| State Totals | | | 7012 | 122 | 123 | 1739 | 8996 | 9215 | 97.62% | | | | | 57 | % |